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**To:** Board Members

**Date:** April 21, 2017

**From:** Madhu Chawla, O.D.  
Board President

**Telephone:** (916) 575-7170

**Subject: Agenda Item 3 - President's Report**

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*The Board's Mission is to protect the health and safety of California consumers through licensing, education, and regulation of the practice of Optometry.*

## **A. Welcome and Introductions**

Introductions of Board staff and members of the public (voluntary)

## **B. 2017 Board Meeting Dates**

The quarterly board meeting dates are scheduled as follows:

- August 4, 2017 – Bay Area
- November 2\*-3, 2017 – Riverside

*\*PROPOSED date for Mobile Clinic Discussion only*